

 Date of application :       Manning Agency :       *Please upload picture here*

Application for employment as (Rank) :       Date available for joining :

|  |
| --- |
| **Personal and Next of Kin Details:** Instructions For Completion: Must be completed by all seafarers BEFORE joining. |
| Surname :       Given Name :       Alias :      Date of Birth :       Age :       Place of Birth :       Nationality :       Weight :       Height :      Marital Status : Single [ ]  / Married [ ]  / Divorced [ ] Address :      ­­­­­­­­­­­­­ Telephone :       Mobile Ph. :       Skype ID :       E-Mail :      Nearest Domestic Airport :       Nearest International Airport :       |
| Passport No. :       POI :       Issued At :       Expiry Date :      Seaman Bk. No. :       POI :       Issued At :       Expiry Date :      Final Covid vaccination Name :       Indos No.(For Indian nationals) :        |
| Next of Kin :       Relationship :      Date of Birth :       Telephone :      Address :        |
| **No. of Dependents**:

|  |  |  |  |
| --- | --- | --- | --- |
|  | Relationship | Full Name | Date of Birth |
| 1. |           |           |           |
| 2. |       |       |       |
| 3. |       |       |       |
| 4. |       |       |       |
| 5. |       |       |       |

 |
| **Summary Of Experiences**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Experience as | Container | P.C.C. | G.C. | Reefer | B.C. | Tanker | Total |
| Master or CE |           |           |           |           |           |           |           |
| C/O or 1AE |           |       |       |       |       |       |       |
| 2/O or 2AE |       |       |       |       |       |       |       |
| 3/O or 3AE |       |       |       |       |       |       |       |
| E/E |       |        |        |        |        |        |        |
| Total |        |         |         |         |         |         |         |

 |
| **Sea history:**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Vessel name** | **Vessel type** | **Flag** | **Rank** | **DWT** | **\* Deck** | **\*\* Engine** | **Period of Service****(dd/mm/yy)** | **Y/M/D** | **Company and Manning Agent** |
| Cont - TEU | Maker, Model & | From | Until |
| PCC – Units | Power/KW |  |  |
|       |       |       |       |       |       |       |       |       |       |       |
|          |          |          |          |          |          |          |          |          |          |          |
|       |       |       |       |       |       |       |       |       |       |       |
|          |          |       |          |          |          |          |          |          |          |          |
|       |       |       |       |       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |       |       |       |       |
|        |        |        |        |        |        |        |        |        |        |        |
|       |       |       |       |       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |       |       |       |       |

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| **No** | **Document** | **Legend** | **Rank** | **Regn STCW’95/2010** | **Doc.****No.** | **Issue Date** | **Issue Place** | **Expiry Date** |
| **Deck** | **Engine** |
| 1 | Nat.License (Circle applicable) | LIC |       | II/1[ ]  | III/1[ ]  |          |          |          |          |
| II/2[ ]  | III/2[ ]  |
| 2 | National License Endorsement | LIC |      | A-I/2 |       |           |           |           |
| 3 | Ship’s Flag Endorsement       | FLG |      | A-I/2, A-I/10 |       |            |            |            |
| 4 | Watchkeeping (Ratings - National) | WKR |      | II/4[ ]  | III/4[ ]  |            |            |            |            |
| II/5[ ]  | III/5[ ]  |
| 5 | GMDSS GOC (National or Others) | GMD1 |   | A-IV/2 |       |       |       |       |
| 6 | GMDSS Endorsement |  |   |  |       |       |       |       |
| 7 | Large Ship Handling (Masters & Chief Officers) | LSH |   |   |       |            |            |            |
| 8 | BTM / BRM & ERM |   |   |   |       |          |          |          |
| 9 | Type Specific ECDIS (Deck Officers)  |   |   | STCW - Regulation I/14 and Manila 2010 Amendments |       |            |            |            |
| 10 | High Voltage (Electric Engineers) |   |   |   |       |       |       |       |
| 11 | B&W ME Course (Senior Engineers) |   |   |       |       |       |       |       |       |
| 12 | Class Certificate (Fitter Only) |   |   |   |       |          |          |          |
| 13 | Proficiency in Survival Craft | PSC |   | A-VI/2-1 |       |       |       |       |
| 14 | Personal Survival Techniques | PST |   | A-VI/1-1 |       |         |         |         |
| 15 | Advanced Fire Fighting | AFF |   | A-VI/3 |       |       |       |       |
| 16 | Basic Fire Fighting | BFF |   | A-VI/1-2 |            |       |       |       |
| 17 | Medical Care | MED |   | A-VI/4-2 |       |        |        |        |
| 18 | Medical First Aid | MFA |   | A-VI/4-1 |       |        |        |        |
| 19 | Elementary First Aid | EFA |   | A-VI/1-3 |       |         |         |         |
| 20 | Pers. Safety /Social Responsibility | PSS |   | A-VI/1-4 |       |       |       |       |
| 21 | Ship Security Officer Certificate | SSO |   | AS PER STCW 2010 |       |       |       |       |
| 22 | Proficiency Designated Security Duties | PSD |   | AS PER STCW 2010 |       |       |       |       |
| 23 | Hazardous Materials (HAZMAT) | HAZ |   | 49 CFR (U.S. Traders Only) |            |       |       |       |
| 24 | Chief cook National License (COC) |   |   | AS PER STCW 2010 |       |       |       |       |
| 25 | Pre-Joining Medicals | PJM |   |   |       |       |       |       |
| 26 | Physical Examination Report | OFC 12 |   | MLC 2006 |       |       |       |       |
| 27 | Vaccination (Yellow Fever) | VAC |      |   |           |       |       |       |
| 28 | Seaman’s Book (Flag) | SB2 |       |   |       |       |       |       |
| 29 | U.S. Visa (C1/D) |       |      |   |       |       |       |       |
| 30 | Other visa  |  |  |  |  |  |  |  |
| 31 | Other visa  |       |      |   |       |       |       |       |

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| **ACADEMIC QUALIFICATIONS (for Cadets)** |
| **Academic status** | [ ]  Completed [ ]  Still studying |
| **Establishment Name** |       |
| **Course Name** |       |
| **Final Grade** |       |

|  |
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| **ADDITIONAL PROFESSIONAL QUALIFICATION (WORKSHOP/NAUTICAL COLLEGE)** |
| **Establishment Name** | **Date Attended** |
|       |       |
|       |       |
| **BASIC & ACADEMIC QUALIFICATIONS** | **DATE PASSED** |
|       |       |
|       |       |

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|  **ADDITIONAL INFORMATION (for Deck/Eng. Officers)** |
| (Please Specify Experience on special vessel types as tanker, Reefer, PCC etc. or machinery as IGS/COW, Refrigeration Plant, Automation etc.) |
|       |
|       |

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| --- |
| **References and recommendations**(Please specify and attach Reference letters and recommendations, from previous Employers) Yes/ Not Available |
| Employer       Letter Dated        |
| Employer       Letter Dated        |

|  |  |
| --- | --- |
| **ENGINEER APPLICANT** | **NAVIGATING APPLICANT** |
| SULZER RTA |            | CONTAINER SHIP |            |
| SULZER RLB, RND |       | P.C.C. |       |
| MAN B&W MC |       | GENERAL CARGO SHIP |       |
| MAN B&W ME |       | REEFER |       |
| MITSUBISHI |       | BULK CARRIER |       |
| SEMT PIELSTICK |       | TANKER |       |
| OTHERS       |       | OTHERS |       |
| Geared vessel (type       ) |       | Geared vessel (type       ) |       |
| Offshore supply vessel (type       ) |       | Offshore supply Vessel (type       ) |       |
| WEATHER AGREEABLE TO ACCEPT ONE RANK LOWER |       |
| WEATHER AGREEABLE TO JOIN VESSEL TRADING IN WAR ZONE |       |
| NAME:       | RANK APPLIED FOR:       |
|       |       |
| Signature | Date  |

|  |
| --- |
| **FOR OFFICIAL USE ONLY (MANNING AGENT / HEAD OFFICE)** |
| Name of Person Interviewed:       | For Rank:             |  Method of Interview:(i.e. Personal/ Telephone/Video call by Skype etc):           |
| Interview date:            Interviewer’s Name:           Position:           |
| 1 | English Language Ability | Read | Write | Communicate |
| YES [ ]  / NO [ ]  | YES [ ]  / NO [ ]  | YES [ ]  / NO [ ]  |
| 2 | General Impression | V.Good [ ]  | Good [ ]  | Average [ ]  | Below Avg. [ ]  |
| 3 | Computer Knowledge (Officers) | V.Good [ ]  | Good [ ]  | Average [ ]  | Below Avg. [ ]  |
| 4 | Safety / Emergency Procedures | V.Good [ ]  | Good [ ]  | Average [ ]  | Below Avg. [ ]  |
| 5 | I S M Awareness (Officers) | V.Good [ ]  | Good [ ]  | Average [ ]  | Below Avg. [ ]  |
|  |   | Courses Attended | YES [ ]  / NO [ ]  |
| 6 | Watch Keeping Procedures | V.Good [ ]  | Good [ ]  | Average [ ]  | Below Avg. [ ]  |
| 7 | Maintenance | V.Good [ ]  | Good [ ]  | Average [ ]  | Below Avg. [ ]  |
| 8 | Collision Regulations (Deck Off.) | V.Good [ ]  | Good [ ]  | Average [ ]  | Below Avg. [ ]  |
| 9 | Stability (Deck Off.) | V.Good [ ]  | Good [ ]  | Average [ ]  | Below Avg. [ ]  |
| 10 | Automation (Engineers & E/E) | V.Good [ ]  | Good [ ]  | Average [ ]  | Below Avg. [ ]  |
| 11 | Machinery Knowledge (Eng.) | V.Good [ ]  | Good [ ]  | Average [ ]  | Below Avg. [ ]  |
| 12 | Reefer Knowledge / Experience | V.Good [ ]  | Good [ ]  | Average [ ]  | Below Avg. [ ]  |
| 13 | Tanker Knowledge / Experience  | V.Good [ ]  | Good [ ]  | Average [ ]  | Below Avg. [ ]  |
| 14 | Worked with multinational crew | YES [ ]  NO [ ]  |
|  | If yes, state Nationalities: Greek [ ] , Pilipino [ ] , Italian [ ] , Croatian [ ] , Indian [ ]  |
|  Other        |
| 15 | Previous Operator's Contacts: (State Tel/Fax/Email/PIC as available) |
|   | a.           |
|   | b.           |
|   | c.           |
|   | d.           |
| RESULT:      | SELECTED [ ]  | REJECTED [ ]  | OTHER |
|            |
| CREW DEPARTMENT: HEAD OFFICE |
| RESULT: [ ]  | SELECTED [ ]  | REJECTED [ ]  |
|            |
|            |
|            |

Original: Crew Dept./ Personal File

Copy: Manning Agent